



## Winter Competitions 2025

### Pistol Only Rifle Entry Form

This pack contains the following forms for completion:

1. Contact Details – details of discipline lead and scorer (if different from head scorer).
2. Competition Entry Forms.
  - 20/21. ISSF Air Pistol League – Individual & Team.
  - 20/23. Standard Pistol League – Individual & Team.
  - 24. Air Pistol 20 Yard League – Individual.
  - If you need to add more competitors, save another version of the PDF with the club's name as it is shown on the remittance page and then add 01, 02 etc to the end.
3. Auto Completed Remittance Form. (**Do NOT attempt to edit this page**)
4. Once the PDF(s) is/are completed then:
  - Press the blue 'save' button on the remittance form and save the file to your Mac/ PC using the name shown on the form.
  - Once the 'save as' is complete.
  - Press the 'submit' button. This will open your default e-mail client and compose a message with the completed entry form attached. It will be addressed to the competitions manager, yourself and the treasurer. If you wish to copy your treasurer into the mail, please add their address to the 'cc' field and press send, or:
  - If the e-mail message does not have the pdf attached, manually add your saved copy to the e-mail. Press send, or:
  - If no email dialogue box opens, manual open one on your computer and attach the saved file. Then send it to the following two e-mail addresses. Press send.
  - '[scsbra.competitions@gmail.com](mailto:scsbra.competitions@gmail.com) ; [scsbratreasurer@gmail.com](mailto:scsbratreasurer@gmail.com)'
5. - The PDF' entry forms must be received by **Saturday 13th September 2025**
6. - **Late entries will not be accepted - No exceptions**
7. - Any questions, contact Ian Pettett on [scsbra.competitions@gmail.com](mailto:scsbra.competitions@gmail.com)
8. Please also see the [SCSBRA](http://www.scsbra.com) website





Club Name:

All competitors will be entered in the individual competition. If they are also entering the concurrent team of 3 competition, list in average order, with the A team first, and show A, B, C etc in the box. No team in box means they are not entering the team competition. **NSRA Rule 7.9.3 applies - Where a club enters more than one team, the best available shooters must be placed in the 'A' team, the next best in the 'B' team and so on.**

|     | <u>First Name</u> | <u>Surname</u> | <u>Average ex.100 (e.g. 97.8)</u> | <u>Team (A, B, etc)</u>      |
|-----|-------------------|----------------|-----------------------------------|------------------------------|
| 1:  |                   |                |                                   |                              |
| 2:  |                   |                |                                   |                              |
| 3:  |                   |                |                                   |                              |
|     |                   |                |                                   | <b>Team A Total Average:</b> |
| 4:  |                   |                |                                   |                              |
| 5:  |                   |                |                                   |                              |
| 6:  |                   |                |                                   |                              |
|     |                   |                |                                   | <b>Team B Total Average:</b> |
| 7:  |                   |                |                                   |                              |
| 8:  |                   |                |                                   |                              |
| 9:  |                   |                |                                   |                              |
|     |                   |                |                                   | <b>Team C Total Average:</b> |
| 10: |                   |                |                                   |                              |
| 11: |                   |                |                                   |                              |
| 12: |                   |                |                                   |                              |
|     |                   |                |                                   | <b>Team D Total Average:</b> |
| 13: |                   |                |                                   |                              |
| 14: |                   |                |                                   |                              |
| 15: |                   |                |                                   |                              |
|     |                   |                |                                   | <b>Team E Total Average:</b> |

**Total Number of Individual Entrants:**



Club Name:

All competitors will be entered in the individual competition. If they are also entering the concurrent team of 3 competition, list in average order, with the A team first, and show A, B, C etc in the box. No team in box means they are not entering the team competition. **NSRA Rule 7.9.3 applies - Where a club enters more than one team, the best available shooters must be placed in the 'A' team, the next best in the 'B' team and so on.**

|  | <u>First Name</u> | <u>Surname</u> | <u>Average ex.300 (e.g. 297.8)</u> | <u>Team (A, B, etc)</u> |
|--|-------------------|----------------|------------------------------------|-------------------------|
|--|-------------------|----------------|------------------------------------|-------------------------|

1:

2:

3:

**Team A Total Average:**

4:

5:

6:

**Team B Total Average:**

7:

8:

9:

**Team C Total Average:**

10:

11:

12:

**Team D Total Average:**

13:

14:

15:

**Team E Total Average:**

**Total Number of Individual Entrants:**



Surrey County  
Small Bore Rifle  
Association

**Competition 24 - 20yd Air Pistol - Individual  
Winter 2025  
Entry Form**

Club Name:

|     | <u>First Name</u> | <u>Surname</u> | <u>Average ex.200 (e.g. 197.8)</u> |
|-----|-------------------|----------------|------------------------------------|
| 1:  |                   |                |                                    |
| 2:  |                   |                |                                    |
| 3:  |                   |                |                                    |
| 4:  |                   |                |                                    |
| 5:  |                   |                |                                    |
| 6:  |                   |                |                                    |
| 7:  |                   |                |                                    |
| 8:  |                   |                |                                    |
| 9:  |                   |                |                                    |
| 10: |                   |                |                                    |
| 11: |                   |                |                                    |
| 12: |                   |                |                                    |
| 13: |                   |                |                                    |
| 14: |                   |                |                                    |
| 15: |                   |                |                                    |
| 16: |                   |                |                                    |
| 17: |                   |                |                                    |
| 18: |                   |                |                                    |
| 19: |                   |                |                                    |
| 20: |                   |                |                                    |

**Total Number of Entrants:**



**Remittance Form**

Name of Club:.....

20/21. ISSF Air Pistol League - Individual/ Team: No: @ each

22/23. Standard Pistol League - Individual/ Team: No: @ each

24. Air Pistol 20yd League - Individual: No: @ each

**TOTAL FEES:**

**DO NOT ATTEMPT TO EDIT THIS PAGE**

please now save this form to your computer as -

**Please pay fees by BACS payment:**

*Account Name:* **Surrey County Small-bore Rifle Association**

*Account Number:* **23444236**

*Sort Code:* **20-66-55**

*Reference:*

**Entries close on Saturday 13th September 2025  
Late entries will not be accepted. NO EXCEPTIONS  
Any issues contact Ian Pettett on 'scsbra.competitions@gmail.com'**